



Looking Below the Waterline - Understanding the Operational Dynamics of Caucasian Race based Oppression

"The West won the world not by the superiority of its ideas or values or religion but rather by its superiority in applying organized violence. Westerners often forget this fact, non-Westerners never do." : **Samuel P. Huntington**

Introduction

One has to give credit to Caucasians. Their capacity to respond in ingenious ways to changing circumstances is one of their enduring characteristics, along with their unrivalled hypocrisy and capacity for violent oppression – as highlighted in the above quote, although I sadly have to disagree with the second half of Huntington’s quote. October was Afrikan History Month in the UK, however this past year (2009), more than ever has demonstrated that Caucasians are determined to turn it into Afrikan Race baiting month. October 2009 was marked by a series of carefully crafted media assaults on the psyche of Afrikans in the UK. Given that October is the one month of the year that a significant minority of Afrikans in the UK awaken from their racial coma; the impact of television programming and other media propaganda is compounded at that time of the year.

Of course; for the most part the Caucasian media do not explicitly link their psychological assaults to Afrikan History Month; however as a brother who has worked in radio for a number of years said to me recently. “In media, nothing happens by accident. Everything you see and hear has been scripted and co-ordinated.” Perhaps the only exception to this is in some elements of live programming. Apart from that it’s all planned for maximum effect.

What I want to do in this essay is to use the example of what took place in the UK during October 2009 to demonstrate how Caucasians are making a determined effort to redefine racism so that they can lose their starring role and secondly; I want to set out the fundamentals of how racial oppression operates and in particular highlight the foundational ‘below the waterline’ elements as compared to the visible above the water line headline grabbing issues and events.

I will use the analogy of the iceberg. The majority of an iceberg sits out of sight, beneath the waterline; and it was this mass; underneath the surface, that sunk the ‘unsinkable’ Titanic. The majority of an iceberg is beneath the water surface just as how the majority of the tools of the Caucasian Racial War are used out of sight. So let’s start by examining the campaign to redefine and dilute the meaning of racism.

Redefining Racism – From Oppression to Insult

Caucasians are sick and tired of being put into the racial doghouse. The vast majority are fed up of feigning guilt over acts that happened a long time ago and that had nothing to do with them. The vast majority believe that neither they nor the societies in which they live have gained any significant material or psychological benefits from the sins of their forefathers and that with the odd exceptions; they believe that racism has been generally eliminated from the 'Western World'. They are a little more coy about admitting that they believe that overall; Afrikans who were enslaved were fortunate; in that it led them and their descendants to experience the benefits of 'Western civilisation' as opposed to remaining in the 'Dark Continent', however this is another widely held self-justificatory Caucasian belief, which is also shared by a significant number of Negroes.

In order to completely shake off the shackles of pseudo-guilt whilst maintaining their dominator:dominated power relationships with Afrikans, Caucasians have identified; both consciously and sub-consciously, a number of objectives that must be achieved. These include:

- i. To redefine racism so that it no longer becomes associated with 'race' and can be applied to relatively trivial acts of xenophobia, hostility or lame insults between people of the same 'race' and 'ethnicity'.
- ii. To redefine racism so that the major focus is on prejudice and individuals rather than power, oppression and group outcomes.
- iii. To enshrine the 'Afrikans sold Afrikans' and were as much to blame for chattel slavery as Europeans doctrine as 'fact'. This move is designed to head off the growing reparations movement.
- iv. To underestimate the benefits to European nations and over-estimate the benefits to Afrikan nations of the enslavement of Afrikans. This move is also designed to head off the reparations movement.
- v. To pretend that Caucasian racist ideology was developed as a cultural by-product of the enslavement of Afrikans rather than a longstanding pre-existing cultural norm. This line of reasoning helps Caucasians to argue that as chattel slavery ended and the (surface) economic relationship between Caucasians and Afrikans changed; so their racism began to diminish until the point today where it is virtually non-existent.
- vi. To encourage Afrikans to become highly individualistic and to focus on the achievements of high profile Black celebrities as opposed to measuring progress by changes in group outcomes. Part of this process involves labelling any Afrikan self-organising that does not involve Caucasians as '*racism in reverse*'.
- vii. To hijack and depoliticise Afrikan History Month, Afrikan Liberation Day, Afrikan Emancipation Day, Kwanzaa etc. and turn them into multicultural Kuumbiya festivals.

Returning specifically to the redefinition of racism, we find that issues such as a British Caucasian calling a French Caucasian a 'Froggy' are being redefined as racist. Even hostility between people from different parts of England e.g. North and South, are being compared to racism. Along these same lines a well known former footballer, Jimmy Hill, equated taunts he has received about his long chin to racism. This redefinition is designed to both trivialise racism, pretend that it is not rooted in the history and culture of people who define themselves as White, decouple the connection between racism and power and most importantly pretend that racism is an individual pursuit rather than a team sport.

The deference that many Afrikans show to Caucasians (for example if a lone Caucasian shows up to an all Black event) is not based upon the merits or attributes of the Caucasian in question but rather the power relations between the two groups. It is this power relationship that underpins the ideology called racism not name calling between children at school!

Media Race Baiting posing as debate

As I described in my fifth book, 'Why Willie Lynch Must Die', Afrikan History Month has become depoliticised in the UK and in some instances de-Afrikanised, as funding has been opened up to other non-White groups. In this spirit the Caucasian media now uses October to attack Afrikan people. The most obvious example of this was Channel 4's series of programming under the 'Race' rubric. Prominent amongst their offerings was a documentary examining the question of Afrikan genetic inferiority. Naturally, they found a misguided Afrikan, BBC news correspondent Ragi Omah, to front the programme, thus lending credibility to the debate. Of course Mr Omah wanted to disprove the idea of Afrikan inferiority to our 'scientific' enemies, a completely stupid and futile exercise, but one which no doubt seems important to those Afrikans who place a high premium on gaining Caucasian acceptance and approval. By participating in such programmes Ragi Omah and his misguided ilk simply give credence and credibility to the debate since no self-respecting people participate in discussions of their inferiority and without Afrikan faces on screen the programme would have been exposed for what it was; Caucasian programme makers promoting Caucasian race theories. Psycho-culturally they always need us since in their minds we are the antithesis of Whiteness and all it represents to them.

Anyone with the ability to step back from the provocation would remember that Channel 4 ran a two part programme along similar lines a few years ago and is simply rehashing Caucasian pseudo-science that dates back to Friedrich Blumenbach's - of Gottingen University - racial hierarchy of 1763 and more broadly to the race based caste system of India instituted by the self-proclaimed White Aryan invaders (from Iran) dating back around 3300 years!

Similarly, there was a reworking of Jane Elliot's blue eyes/brown eyes experiment along with a programme about non-Whites undergoing various types of cosmetic surgery to make their

faces and bodies look more 'Western'. The BBC chipped in with a programme about skin bleaching amongst South Asians (no doubt failing to really explore its roots in the Indian caste system and the true origin and meaning of that system as an institutionalised social, political, cultural and economic system of racial oppression). Not to be outdone the Guardian and Daily Telegraph national newspapers rehashed self-styled 'Homosexual Human Rights Campaigner' Peter Tatchell's article claiming that Malcolm X was bi-sexual. These claims having been run by British newspapers over the past few years whenever they want to attack 'homophobia in the Black community'.

Last; but not least, was the BBC's decision to invite the leader of the British National Party (BNP) - a fascist political organisation - Nick Griffin to take part in their high profile television political debate show 'Question Time' during October. You think it was a coincidence! The whole thing was stage managed from beginning to end with Griffin sitting next to the only Afrikan panellist, Bonnie Greer, who; when not verbally ripping Mr Griffin to pieces, was cooing about how her Caucasian mother in-law was the most English person you could meet, but still accepted Ms Greer, despite the fact that she was the first Afrikan she had ever met!

The event was held in West London which was guaranteed to ensure a highly hostile audience for Mr Griffin and the supposedly impartial host, David Dimbleby, displayed complete hostility and bias towards Mr Griffin. Then there were the other four panellists who ganged up on Mr Griffin in self-satisfied manner.

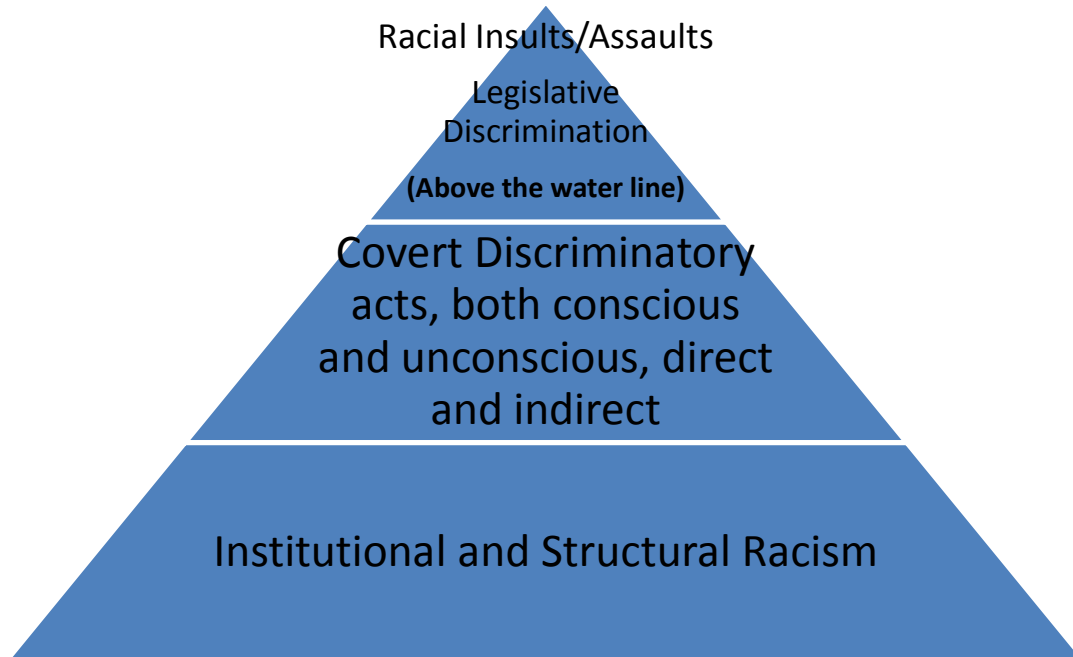
The BBC dedicated the whole of the show to allowing people to attack the BNP. The last time a whole edition of 'Question Time' was confined to one issue was after the 9/11 'attacks'. Even the major scandal over MPs (Members of Parliament) expenses in the UK did not garner a whole edition of this show. Is anyone seriously telling me that a small political party which garnered less than 1 million votes in the last European elections, and which does not have a single MP or control a single council in the UK is worthy of such intense coverage and publicity?

No, Question Time was a showcase for non-racist, multi-cultural Britain pitted against the racist BNP, representing a tiny pimple of backward racism on the liberal backside of tolerant Britain. The show had the obligatory expressions of loyalty and patriotic pride from Afrikan and Asian audience members which were cheered loudly. The whole pantomime was designed to reinforce the narrow conception of racism described above and reinforce the idea that Britain is a land free of the scourge of racism, save some isolated pockets amongst the poorly educated white working class in northern mill towns.

Looking below the waterline

We are now going to look at how the Caucasian Racial War is operationalised via the mechanism of the ideology called racism.

As depicted in the diagram below; there are essentially four levels at which Caucasian racism operates. Two are above the waterline i.e. easily discernable, overt and in your face. Two are below the waterline i.e. covert, often subtle and hard to pinpoint. We are now going to look at each in turn to reveal the whole ugly White iceberg.



Racial Insults and Assaults

This is perhaps the most commonly recognised expression of racial antagonism and sometimes hatred experienced by people. This is also the component of racism which is being promoted as the most effective barometer of racism within society. i.e. if incidents of name calling or physical assaults decrease then it is assumed that racism is decreasing and vice versa.

The extension of this line of reasoning is that anyone who 'racially abuses' another person (even if they are from the same 'race') is a racist and by further extension if you do not racially abuse people you are not racist. The next step in the 'logic' chain is to say that Afrikan people can be just as racist as Caucasian people.

This paradigm of racism identifies it as an individual phenomenon with little social or historical roots (beyond the common attribution of blame to racist parents) and no cultural underpinnings. At the most trivial end of this spectrum are the colour based references e.g. "you've got a nice suntan sunshine" and at the most serious end are racially motivated assaults and murders.

The serious physical assaults can be likened to the acute injuries occasionally experienced by boxers in the ring, whilst the much more numerous chronic racial injuries can be likened to the long-term deleterious effects of boxers being punched in the head. These latter chronic injuries are often referred to as 'punch-drunken syndrome' which is marked by slurred speech, an inability to make reasoned judgements and impairment of physical co-ordination. Punch-drunken syndrome receives little publicity, except when a high profile boxer such as Muhammad Ali becomes ill and there is speculation as to whether boxing caused his illness. Similarly, for most Afrikans it is a case of racial death by a thousand cuts rather than a sudden deadly assault.

Of course these serious assaults and murders, such as that of the murders of Stephen Lawrence in the UK and Shawn Bell (at the hands of the Police) in the US are enormous family tragedies, however they are relatively small in number and do not have a major impact upon group functionality, even when they get a lot of publicity as in the case of the murder of Stephen Lawrence. An Afrikan in the UK or US is much more likely to experience serious physical assault or murder at the hands of another Afrikan, which means that if you use such acts as your barometer of racism you will end up very confused. Similarly, an Afrikan is probably more likely to be called Nigger by another Afrikan than by a Caucasian in our current state of insanity.

Personal physical assault is no longer a critical component of the Caucasian war on Afrikans. Whilst Caucasian Police Officers, particularly in the US, have a longstanding tradition of murdering Afrikan men, this is more based upon their deep-seated predatory and destructive cultural instincts rather than operating as a systematic tool of terrorisation as lynching did. We must remember that lynchings were often advertised in newspapers, with commemorative cards produced. They often took place in broad daylight in front of picnicking families, lasting for up to two hours as the victim was tortured and they were a form of cultural rites of passage and affirmation as well as a form of organised group terrorism. Caucasian Police Officers kill Afrikan men (and sometimes Afrikan women) because they can; and because they get a thrill, deep in the marrow of their bones, out of extinguishing Afrikan life. Naturally the courts and state find ways to justify their actions, however the tools of control and extermination used by Caucasian societies nowadays are far more sophisticated. If you refer back to one of my earlier newsletters 'I Charge Genocide' or watch the film Maafa 21 you will understand what I mean.

Discriminatory Legislation

This is another above the water line component of Racism and as such is becoming passé. Enacting laws to oppress Afrikans has gone out of fashion and is now considered unsophisticated and unnecessary by Caucasians. The laws passed by the apartheid governments in South Africa and the state legislation in the southern states of the United States which enshrined Jim Crowism has passed away, however the very same power differentials which they helped to enshrine remain remarkably constant.

The Caucasian world became hugely embarrassed by the apartheid government in South Africa and Caucasian governments were constantly telling the Afrikaners to relent since they well knew that you could have an Afrikan President and White Power sitting comfortably side by side as has been the case all over Afrika since political decolonisation spread across the continent. The Caucasian invaders had to be persuaded to allow the move from colonisation to the present neo-colonialism. Steve Biko was murdered; as the only likely political rival to Nelson Mandela, and one who advocated Black Power. Nelson Mandela was allowed to live given his commitment to the ANC's 'Rainbow nation' fantasy in which Caucasians are allowed to keep the land and mineral and industrial wealth of South Africa whilst Blacks were slotted into positions of political power and the ANC created a Black elite to lord it over the masses who still live in poverty, many without access to clean water, electricity, a decent home or secondary education. Steve Biko is largely forgotten (outside South Africa); Nelson Mandela becomes a world icon seemingly beyond criticism. Genocidal Caucasian murderers said sorry at the Truth and Reconciliation Commission hearings and went about their business whilst Winnie Mandela was vilified by the worldwide Caucasian media. To cap it all; President Thabo Mbeki metaphorically spat on the graves of our ancestors by grovelling at the funeral of former apartheid President P.W. Botha who before his death had told the TRC to spin on it, with no adverse consequences. It becomes almost too appalling to recall that Mbeki had offered Botha's family a state funeral for the evil dog. Mbeki is the perfect encapsulation of how a person can have high self-esteem and low race-esteem. The White world was pleased. The last high profile use of legislative racism was gone and the veneer of a post-racial world could now be applied, in thick coats. Of course more subtle manifestations of legislative discrimination exist for e.g. in regard to the immigration laws and policies of various Caucasian countries, however for the most part there is no need to use the law overtly to enforce the status quo of White power and privilege.

Covert Discriminatory Acts

The next level of racism occurs mainly beneath the water line in contemporary societies. These acts are impossible to quantify since they are often based on personal judgements and hence difficult to question; and can often only be discerned when an accumulation of judgements is analysed. Even then most Caucasians will defend the judgement of their racial counterparts, claiming the uniqueness of each situation makes it impossible to second guess their judgements. The morass is compounded by the fact that in many instances Caucasians are not even aware of their deep-seated hostility towards Afrikaners.

Since the Civil Rights and Black Power Movements of the 1960's most Caucasians have undergone a deep conditioning of their over racial behaviour. This has been particularly focused on learning not to say the wrong thing. Fundamentally, Caucasians receive almost exactly the same racial indoctrination as their counterparts of 40-50 years ago. The myths and lies about who contributed what to world civilisation, the myths and lies and

misrepresentations about the Maafa and our liberation from chattel slavery remain essentially intact whilst the demonization of Afrikans in the media has ironically become more pervasive and destructive as Afrikans have become more prominently and frequently featured in the Caucasian owned media and as the stereotyping has become more subtle and directed at the subconscious mind. Hence Caucasian antagonism to Afrikans has become less overt and more covert, less conscious and more sub-conscious. Their pent-up hostility finds expression in a myriad of acts where Caucasians use their personal and or professional power to punish Afrikans for both being Afrikan and for the pseudo guilt trip which Caucasians feel they have been sent on.

A very recent example of how Caucasians are able to use this personal power, quietly and unobtrusively came with the latest in a long line of investigations into recruitment practices in the UK, this time conducted by the DWP (Department for Work and Pensions). The DWP sent out duplicate job applications in response to job adverts. One of the applications was sent with a typically 'White British' name, another with a typically Afrikan name and the third with a typically Asian name. The results showed that it took on average 11 applications from the 'White' applicant to secure an interview whereas it took on average 17 applications for the 'Afrikan' and 'Asian' applicants to secure an interview. The only logical explanation for the disparity is race; however for a single application it is almost impossible to prove discrimination. This is how it works. It is subtle without insult or fuss; however the end result is the same.

Institutional and Structural Racism

This is the most powerful vehicle for oppressing people based upon the concept of race. Rather than get bogged down in definitions of institutional and structural racism I have selected a couple of critical areas to demonstrate my point.

Abortion

As with all things racial, whilst the Caucasian intent remained unchanged the means became ever more sophisticated. Forced sterilisation was a comparatively crude, if permanent, method of population control and was eventually superseded in the 1960's and '70s in the US by voluntary birth control and abortion. The decision on 22 January 1973 by the US Supreme Court in the case of Roe vs. Wade opened the way for legalised abortion which was the silver bullet the eugenicists and population control advocates had been looking for. The Maafa 21 documentary tells us that prior to the legalisation of abortion all the evidence indicated that Caucasian women in the US had a far higher rate of illegal abortions than Afrikan women. However following Roe vs. Wade these statistics have completely flipped and today the abortion rate for Afrikan women in the USA is five times higher than for Caucasian women and 37% of all conceptions are aborted by Afrikan women. With a

miscarriage rate of 13% you can do the maths and see that half of all Afrikan conceptions in the US do not achieve life outside the womb. In cities such as Washington and Philadelphia the Afrikan abortion rate is over 50%. The result of this targeted work by the birth control and abortion industry is that the average fertility rate for Afrikan women in America is 1.9 children per woman whilst the fertility rate to maintain a static population is 2.1 children per woman. Hence if these trends continue for another two generations there will be a significant decline in the Afrikan population in the US, unless there is significant immigration to offset the decline in live births.

The number 1 providers of abortions in the US are Planned Parenthood whose founder Margaret Sanger said:

“We do not want the word to get out that we wish to exterminate the Negro population and the Minister is the man who can straighten that idea out should the word get out to the more rebellious members of their population.”

Margaret Sanger 1939 Eugenics and population control advocate and founder of American Birth Control Society (now Planned Parenthood)

The eugenicists have achieved in the US what Francis Galton called for, *a system of voluntary unconscious selection* in which Afrikan women are the principal targets.

Keidi Awadu cites journalist Alexander Cockburn who noted in 1994 that:

“The coercion of women on welfare to avoid child-bearing smells of ‘30s social cleansing....Before Hitler and his fellow Nazis (who said they learned much from U.S. sterilization laws) made the discipline unfashionable, eugenics and the prevention of socially unworthy babies were hot topics among American social engineers. The keenest engineers were not Southern crackers but Northern liberals. Eugenic sterilization was most energetically pushed by progressive politicians, medical experts and genteel women’s groups.The door is swinging open and all the old filth is seeping back through: Wait for the social engineers to start insisting that poor black female teenagers accept Norplant as a condition for probation or any form of social benefit or for living in public housing, or for existing.” (Awadu 1997: 6)

To achieve the current massive abortion rate amongst Afrikan women in the US the eugenicists also had to achieve a change in values amongst the target group. This is the same strategy that White Supremacists have employed around the world as they have been seeking to reduce Afrikan and other non-white birth rates. Awadu cites a report entitled ‘Propaganda, Cultural Imperialism & Population Control: Ideological Communications in the Southern Hemisphere’ by the research group Information Project For Africa:

“...for population control to succeed, a great deal more must be done than to merely establish family planning centers and to provide surreptitious funding for local advocacy

*campaigns. An entire spectrum of variables affecting the desire to have children must be influenced – from basic economics and government programs to family relations, personal expectations, lifestyle, cultural tradition, concepts of landsharing and private ownership, wealth production systems, ethical standards and even religious beliefs. **Taboos must be breached, the bonds that unite family and community must be undermined, and sufficient disruption must occur to literally disorient the targeted communities and make them vulnerable to the imposition of external cultural forces.***” (Awadu 1997: 11 [my emphasis in bold]).

Robert McNamara, former U.S. Secretary of Defense and president of the World Bank who said:

“There are only two possible ways in which a world of 10 billion people can be averted. Either the current birth rates must come down more quickly, or the current death rates must go up...There is no other way... There are, of course, many ways in which the death rates can go up. In a thermonuclear age, war can accomplish it very quickly and decisively. Famine and disease are nature’s ancient checks on population growth, and neither one has disappeared from the scene...To put it simply: Excessive population growth is the greatest single obstacle to the economic and social advancement of most of the societies in the developing world.” (Awadu 1997: 8)

No one should take seriously the crocodile tears shed by McNamara for the ‘developing world’. It should also be remembered that some of the most ardent environmentalists are advocating for a one billion person planet, but are a little coy about who should live and who should die and who will decide who lives and dies.

“If caste with all its consequences were to disappear, there would, from these viewpoints, be no more need for birth control among Negroes than among whites. But.....Until these reforms are carried out, and as long as the burden of caste is laid upon American Negroes, even an extreme birth control program is warranted by reasons of individual and social welfare.” (Myrdal 1944: 178)

So we see that Myrdal is clear that so long as Caucasians continue to oppress Afrikans i.e. ‘*Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part*’ (UN article 2c of resolution 260 (iii) on genocide), then this warrants extreme birth control programmes targeted at Afrikans. Genocidal oppression demands even more genocidal policies for the good of the oppressed!

Incarceration

It is less common to hear people discussing the mass incarceration of Afrikans in the US as a strand of population control and genocide, however consider the following information from Jawanza Kunjufu’s book ‘State of Emergency – We Must Save African American Males’:

“Between 1980 and 1993, Presidents Ronald Reagan and George Bush, Sr. cut federal spending on employment and training by nearly 50% while corrections spending had increased by 521 percent.....The following chart illustrates a paradox: crime is declining while expenditures are increasing:

Crime	Rate Per 100,000		Percentage Change	Percentage Change in State Prisoners Between 1980 and 1995
	1980	1995		
All	5950	5287	-11%	+234%
Violent	597	685	+15%	+168%
Property	5353	4593	-14%	+158%
Burglary	1684	988	-41%	+114% ⁶⁷

How do we reconcile the fact that spending for prisons has increased, from \$6 billion to \$150 billion, while the murder rate is flat? All crime is down 11 percent, yet the number of prisoners has increased, from 500,000 in 1980 to more than two million in 2001-a 400 percent increase.” (Kunjufu 2001: 114-115)

It should be noted that this was not a party political policy; Bill Clinton’s Democrat government was in power from 1992 – 2000 when a large proportion of this massive increase in the prison population took place.

So if this massive increase in the prison population was not about crime it must have been a more sinister social policy. If you take out the men, particularly those aged 16-35, who is going to marry the women and father the children? Also since there have been studies which show that in the US an Afrikan young man without a criminal record is less likely to get a job than a Caucasian young man with a criminal record, what chance the brother who has been incarcerated for several years? We all know that as a rule; unemployed men do not get married, so we can see that this drive to criminalise Afrikan men in the US (and in places such as the UK) is bound to and designed to; further undermine the Afrikan family structure. We also know there was a previous devilish Caucasian social and economic enterprise that particularly targeted millions of 16-35 year old Afrikan males and which undermined the social, cultural and economic viability of most of the Afrikan continent and which led to 300 years of population stagnation.

In the UK the relative over-representation of Afrikans in the prison system is actually greater than in the US – and even more so for sisters – however the UK prison population is

significantly lower (84,354 on 2nd October 2009), in both absolute and relative terms, than in the US, reflecting both a generally less draconian approach to penal policy and the fact that the much smaller Afrikan population in the UK has never been viewed as being a threat to the fundamental structure of UK society – except perhaps for brief periods – in the same way as Afrikans in the US. However prison and the criminal justice system still acts as a fundamental tool for destroying Afrikan males and Afrikan family functioning in the UK.

Penal policy is a part of the genocidal war on Afrikans, make no mistake.

Conclusion

2009 has been a year of illusions, delusions and deceptions, most clearly demonstrated by the new Presidency of Barack Obama. Above the surface everything looks serene and shiny and new. A post-racial President for a post-racial age. Beneath the surface everything is grimy, slimy and foul. People try to avert their eyes so as not to see the countless bulging eyed Afrikans who have gone under for the third time, instead they focus on the minority sitting in luxurious lifeboats. The death toll continues unabated, however many tire of the seemingly never ending ‘struggle’ and so slip in their deep blue Obama contact lenses. Imagery over substance is the order of the day. Afrikans are significantly over-represented amongst the victims of the economic recession and significantly under- represented amongst its architects and beneficiaries and will come out at the other end even further behind the game.

The ray of hope is that hard times are waking some from their coma and if you are one of those some; or were already wide awake, let’s work together to ensure that *we who know better do better*. No more Pan-Afrikanist/Black Nationalist/Pro-Black excuses for 6250 (2010). If you are asking what are we supposed to do; go back and read my previous newsletters or buy one of my books or DVDs/CDS. The solutions are well rehearsed and easy to understand but hard to implement, but hard does not mean impossible so what is our excuse?

The only answer is Afrikan Power.

“Everyone is not going to make it.” (Precise Science)

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'If you like what we do support what we do, because those that don't won't!'

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