



Navig8or Newsletter

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Connecting the Dots of Failed Afrikan Alliances – Creating a Charter for Afrikan Power

Introduction

Greetings Afrikans, and welcome to another issue of the Navig8or newsletter. This is without doubt the most important issue I have ever published and probably as important as any of the books I have published. Therefore please share this newsletter with Afrikans who have sense (don't bother with the rest, they won't be interested).

I was inspired to write this issue by two articles that were emailed to me, which are summarised below. I wondered if others saw the deeper connection between these stories and this left me pondering upon the continual, unrelenting, obsessive desire of Afrikan leaders to form disastrous alliances with non-Afrikans.

The first two parts of this issue focus on an analysis of just who many Afrikans think our strategic friends are, together with an analysis of what results these partnerships have yielded. The final section is the most critical. This is where I have laid out 'A Charter for Afrikan Power' (which many of you will have received as a stand alone document). This charter sets out what I see as the core principles/strategies and approaches that are fundamental to catalysing an Afrikan Renaissance. My aim is that the charter becomes a stimulus for debate, discussion and most crucially consistent, co-ordinated action. I anticipate that my draft will be refined, amended and added to leading to the creation of a widely accepted charter for sensible, practical Afrikans who believe in the absolute necessity of building Afrikan Power. Please read, consider, refine, share and act. Let's get to work.

Prisons and Schools - Two stories, one villain



Story 1 - More black people jailed in England and Wales proportionally than in US

Randeep Ramesh social affairs editor
[The Guardian](#), Monday 11 October 2010

<http://www.guardian.co.uk/society/2010/oct/11/black-prison-population-increase-england>

The proportion of black people in prison in England and Wales is higher than in the United States, a landmark report released today by the [Equality](#) and Human Rights Commission reveals.

The commission's first triennial report into the subject, How Fair is Britain, shows that the proportion of people of African-Caribbean and African descent incarcerated here is almost seven times greater to their share of the population. In the United States, the proportion of black prisoners to population is about four times greater.

.....It suggests many of those jailed have "mental health issues, learning disabilities, have been in care or experienced abuse".

Experts and politicians said over-representation of black men was a result of decades of racial prejudice in the criminal justice system and an overly punitive approach to penal affairs.

"People will be and should be shocked by this data," said Juliet Lyon, director of the Prison Reform Trust. "We have a tendency to say we are better than the US, but we have not got prison right."

On the streets, black people were subjected to what the report describes as an "excess" of 145,000 stop and searches in 2008. It notes that black people constitute less than 3% of the population, yet made up 15% of people stopped by police.

.....The commission says that the total number of people behind bars accelerated in the last decade despite "a similar number of crimes being reported to the police as in the early 1990s ... the volume of indictable offences has fallen over this time".

.....Some on the left of the Labour party blame its policies while in power. Diane Abbott, who raised the alarm over the growing numbers of jailed black men as a backbencher, said she "very much regretted that the last Labour government swallowed [former home secretary] Michael Howard's line that 'prison works'."

"There was never a serious examination of the consequences of locking up a generation of young black men. The result is there are some prisons in the south east which are now virtually all black. Many are converting to Islam."

The problems may start at school. The commission points out that black children are three times as likely to be permanently excluded from education.

"We are reaping the effects of criminalising a community in the 1970s," says Ben Bowling, professor of criminal justice at Kings College London and a former adviser to the home affairs select committee.

"The question is how you break the cycle when young men experience custody. Three quarters simply re-offend. We have to intervene with families more effectively to stop kids going to prison. That means looking at school exclusions. You need to deal with issues like mental health and substance abuse. It is not enough to throw our hands in the air."

.....England and Wales have an imprisonment rate of 155 per 100,000 and Scotland of 149 per 100,000 of the population. This contrasts with rates of less than 100 per 100,000 for most of Britain's neighbours.....

Analysis of story 1

The above story is very important for the following reasons:

- It highlights the lie promulgated by Caucasians and Negroes that the situation of Afrikans in the UK and US is so different that no sensible comparisons can be drawn. In actuality the most remarkable thing is how similar are the situations of Afrikans in these two countries; despite the superficially different social structures in these societies. The only really fundamental difference between the circumstances of Afrikans in the UK and US is the absence of significant racialised residential segregation in the UK. One of the consequences of this is the vastly greater levels of miscegenation in the UK as compared to the US. If you take the time to look at Wealth, Median or Average income, unemployment, educational attainment, home ownership rates, Life Expectancy, Household composition, marriage rates, Abortion rates, imprisonment, incarceration in mental institutions, death through homicide, common diseases/illnesses, deaths at the hands of police/prison officers etc. Etc. you will see the proof of what I am saying and realise that Afrikan-Caribbeans are the Afrikan-Americans of the UK and continental Afrikans in the UK need to make sure they don't end up like Afrikan-Caribbeans!
- This article highlights that this massive increase in the Afrikan prison population took place under the watch of the Labour Party, the supposed political friend of Afrikan people; who in the UK provide almost unquestioned electoral support for Labour. Of course we saw a precedent for this in the US; where there was an enormous increase in the prison population during the 1990's, mostly under the leadership of 'the first Black President', Bill Clinton. So we see that despite their slavish loyalty to the Labour and Democratic parties Afrikans receive virtually nothing in return and are served up as scapegoats to satiate the need of Caucasian society for an Afrikan blood sacrifice.

- It gives the lie to 'Black progress' in the UK promoted by Negro misleaders, which; as in the US, is based around the achievements of a relatively small number of 'high achievers', most of whom have turned their back on Black society.
- It highlights that incarceration is as much a political issue as a criminal justice issue and that an economically weak and socially despised group will be targeted by the society at large.

Story 2 - Back to the classroom on Monday, the deputy head who dared to criticise state education at the Tory Conference

By [GERRI PEEV](#) and [SOPHIE FREEMAN](#)

Last updated at 6:02 PM on 8th October 2010

<http://www.dailymail.co.uk/news/article-1318858/Fate-deputy-head-dared-attack-state-education-hangs-balance-spends-second-day-away-classroom.html#ixzz11oCTDcGo>



A deputy head teacher who was sent home from school for daring to lay bare the chaos in the state education system will be allowed to return on Monday.

Katharine Birbalsingh, 37, has now been at home from two days after she spoke at the Conservative Party conference this week.

She was earlier waiting to hear if she would be suspended or even sacked from St Michael and All Angels Church of England Academy in Camberwell, South London.

But after a 'review' of the situation, the school has now told her she can return to the classroom after the weekend.

The Daily Mail understands that Miss Birbalsingh was made to work from home after other senior staff at her London academy feared her speech on Tuesday created too much negative publicity.

Her intervention against a 'broken' system which 'keeps poor children poor' earned her a standing ovation at the conference.

She took up her latest job a month ago and said last night that her criticisms were not aimed at her new school.

.....
.....
Miss Birbalsingh, a former Marxist who was state-educated before going to Oxford University, voted Tory for the first time in this year's general election.

A French teacher and deputy head at St Michael and All Angels, she was the surprise star at the Tory conference.

She revealed how bad behaviour and lack of discipline in schools 'blinded by Leftist ideology' stopped staff from teaching children.

But staff felt that her speech had damaged the school's reputation – an accusation that she denies.

Miss Birbalsingh said she doesn't blame the school for their actions.

..... 'I was emphasising my ten years plus of experience in classrooms.' She added: 'I feel awful. I have been forced to choose between keeping my school happy on the one hand and my principles on the other.

.....But Miss Birbalsingh has the backing of education secretary, Michael Gove, who asked her to speak at the conference.

A source close to Mr Gove said: 'Katharine gave an inspiring speech which was one of the highlights of the conference. She's clearly passionate about raising standards for all, committed to her school and just wants to do the best by the children.

'Let's hope the situation will be resolved as soon as possible.'

In her rousing speech, Miss Birbalsingh said many of the changes necessary to improve schools required 'Right-wing thinking'.

Teachers were too often frightened of being called racist to discipline black pupils, she told the conference.

'If you keep telling teachers that they're racist for trying to discipline black boys and if you keep telling heads that they're racist for trying to exclude black boys, in the end the schools stop reprimanding these children,' she told Tory activists.

Miss Birbalsingh, whose heritage is Indian-Caribbean, also revealed in her speech that children hated being given practice exam papers from a decade ago as they were harder.

'We have a situation where standards have been so dumbed down that even the children know it,' she said.

Analysis of Story 2

This story could just as well have been headlined 'Indian Teacher uses Afrikan-Caribbean children as red meat to feed Tory Party conference'.

Now, you may have read the above story and upon initial inspection thought this hasn't got much to do with us, however whilst the set up is in the first 95% of the story the punchline is in the final few paragraphs. What are the key issues highlighted by this story?

- **Ms Birbalsingh** raises some important issues about the achievement levels of children from poorer households in the UK. Improvements in social mobility in the UK has slowed to a virtual halt and is far lower than in many other countries in Western Europe, although better than in the USA.
- She correctly highlights the systematic and deliberate dumbing down of the examination system in the UK. For years academics in University Maths and Science departments have been reporting declining standards in Mathematics and that they were forced to put on additional classes to get students to the competency levels required for their undergraduate courses. Be clear, young people are not getting dumber, they are being dumbed down.
- To reinforce her points Ms Birbalsingh uses the major out-group - Afrikan-Caribbean males - in the UK as the symbolic scapegoats to highlight "how bad behaviour and lack of discipline in schools 'blinded by Leftist ideology' stopped staff from teaching children." The point is clear, Afrikan-Caribbean boys are one of the major impediments preventing teachers from teaching. The unspoken intimation is that there is no racism in schools - and one that will be extrapolated to cover the whole of British society - just unruly Afrikan males and teachers afraid to discipline them. It leads one to speculate what the school exclusion rate for Afrikan-Caribbean boys would be like if teachers were free of this fear of being called racist and could reprimand them freely, especially given that Afrikan-Caribbean boys are already three times as likely to be excluded as Caucasian boys. Of course we may well find out shortly; as the Conservatives plan to further increase the power of Headteachers and as the impact of the Labour Party's policy of reducing the independence of the 'Independent' Appeals Panels is fully felt.
- Ms Balbirsingh is apparently of part Indian origin. She is described as Indian-Caribbean in the above Daily Mail article and of mixed race by one website; although it does not specify the nature of the mix. It is a growing Caucasian tactic to promote other non-Whites to attack Afrikans, in the; not unfounded, belief that Negro misleaders will never defend their group because of their ridiculous belief in BME/People of Colour unity. We saw this during the conflict between Pakistanis and African-Caribbeans in Birmingham in 2005 where Pakistanis were portrayed as the law abiding business people who were victims of attacks by Afrikan-Caribbean thugs, when this was far from the truth and the only people murdered during this conflict were Afrikans (two) and the majority of the most serious injuries were incurred by Afrikans. In the US; the Republicans and right-wing foundations have

promoted the work of an Indian immigrant intellectual Dinesh D'Souza with his naked attacks upon African-Americans. The CaribPlanet.com website provides a biography of D'Souza's work which gives you a good flavour of his hatred for Africans and desire for self-promotion. They tell us that "The *piece de resistance* so far (feel free to cross your fingers, hold your breath) of D'Souza's career, *The End of Racism: Principles for a Multiracial Society*, was published in 1995. The book was received with a collective gasp by people who have any appreciation at all for civil rights and the struggles of Americans to overcome discrimination. Ostensibly an attack on affirmative action and multiculturalism, *The End of Racism* is a nasty attack on African-Americans and all aspects of African-American culture. D'Souza blames "black cultural defects" for what he predicts will be the ultimate failure of affirmative action. He creates a laundry list of the "dysfunctional" aspects of African-American culture: "high rates of criminal activity, the normalization of illegitimacy, the predominance of single-parent families, high levels of addiction to alcohol and drugs, a parasitic reliance on government provision, a hostility to academic achievement, and a scarcity of independent enterprises." He attacks rap music for allegedly fostering a tendency toward violence through the worship of the "cult of the bad nigger," a symbol of rebellion nurtured in the days of slavery. In addition, he cites "racial paranoia-a reflexive tendency to blame racism for every failure," "rage that threatens to erupt in an orgy of destruction or self-destruction," "a heavy dependence on government," "repudiation of standard English and academic achievement," "violence," and the "bastardization of black America." In sum, D'Souza's book offers a remarkably offensive portrait of African American culture and a reckless discussion of race and racism in America.

In the book, D'Souza also calls for the repeal of the Civil Rights Act of 1964, which outlawed racial discrimination in employment and in access to public places like restaurants and hotels. He argues for "rational discrimination" in the areas of housing, crime control, banking, and education. "A bigot is simply a sociologist without credentials," he [explains](#). In addition to arguing that slavery was not a racist institution, he concludes that white racism isn't actually racism at all, but a logical response to alleged deficiencies among minorities and that the American obsession with race is fueled by a civil rights establishment that has a vested interest in perpetuating black dependency. The book was so extreme that two prominent African American conservatives, Robert Woodson Sr. and Glenn Loury, ended their affiliation with the American Enterprise Institute, where D'Souza was a fellow, in protest of the book. In [reviewing](#) the book, Loury called D'Souza "the Mark Fuhrman of public policy," and went on to note that AEI had extensively marketed the book to the business community and that "Republican staffers on Capitol Hill are said to have eagerly anticipated how the book might move the affirmative action debate in

the right direction.

D'Souza is currently a CNN analyst and a fellow at the American Enterprise Institute, as well as at another conservative think tank, the Hoover Institute."

<http://www.caribplanet.com/community/showthread.php?p=752056> If you read between the lines of Ms Balbirsingh's comments you can see the liberal thread that links her to D'Souza's thesis on Afrikans in the US. Also if you know anything at all about the relationship between Afrikans and Indians in the Caribbean, particularly in Trinidad and Guyana (the latter is actually on the South American mainland), you will know that there has never been any love affair between these two groups. It has long been known that Indian doctors in Trinidad were targeting Afrikan women for unnecessary hysterectomies. Take it further and examine the philosophy and practice of Hinduism as embodied in the viciously racist, colour based caste system in India and you will understand the deep-seated contempt that many Indians hold for Afrikan people. This caste system, introduced into India by 'Aryan' invaders around 1300BCE has infected Indians of all faiths and is still practiced by many in Muslim Pakistan, as well as being maintained in their intra-communal relations by the global Indian Diaspora. Keep following Negro misleaders and they will push you under the bus to maintain cordial relations with their Asian 'friends'.

- I have been an educational advocate for 13 years and I have often made a mental note during that time; that Afrikan children consistently report negative experiences with Asian teachers. During that time the only teacher who accused me of supporting bad behaviour was Asian and this teacher lied blatantly to my face, telling the mother I was supporting that her son was a liar whilst boasting that his own daughter never lied. He was uniformly hated by every Afrikan child I ever spoke to at that school. Let's be clear, we have some unruly and badly behaved children and some unruly and irresponsible parents, however let's also be clear Afrikan children generally receive more harsh punishments for infractions, less praise for positive behaviour and lower academic assessments compared to non-Afrikan peers of similar ability.
- In this story we see that Afrikan males are presented as the symbol of social and moral decay and implicitly the dumbing down of the education system, which ties in with the Conservative Party activists' yearning for the 'good old days' when of course we were working for them back in the colonies.

The need to embrace reality

The above stories highlight how Afrikan dreams of support from Caucasian controlled political parties have yielded virtually nothing. Afrikans have prostituted themselves to the Labour party in Britain and Democratic Party in the US and have been rewarded with ever more prison accommodation. Meanwhile the Conservatives and Republicans squeeze whatever political capital they can from the fear of the predatory Black criminal and hatred of the Black welfare scrounger.

We are now going to analyse some of the misguided and failed inter-racial/inter-ethnic alliances that Afrikan leaders have pushed their hapless followers into embracing.

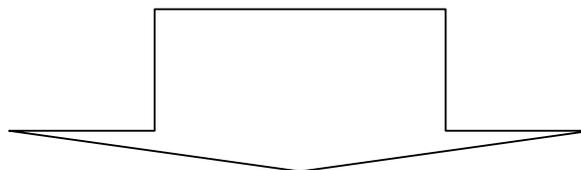
An analysis of current; failed, Afrikan; ethnicity based, political, economic and social alliances

	Continent/Sub-region/Country				
	Afrika	Brazil	USA	Caribbean	UK
Main Group(s) Afrikans have sought to ally with	Arabs	Caucasians	Latinos (Hispanics)	Indians, Chinese, Caucasians, Lebanese etc. Etc.	Primarily Indians, Pakistanis, Bangladeshis and Caucasians
Philosophical underpinning of alliance	Anti-colonialism	Melting Pot and 'non-racial democracy'	People of Colour	Melting Pot 'Out of Many One'	BME (Black and Minority Ethnic) i.e. Black = non-White and Integration
Outcome	Creation of the toothless OAU (now AU). Continued enslavement of Afrikans by Arabs and Arabised Afrikans e.g. in	Afrikans in virtually the same economic and social position they were at the end of chattel slavery in 1888. Brazil has been able to get away with its	Displacement by Latino immigrants at the lower end of the labour market. Total silence in response to racial attacks by Latino	Complete economic domination by everyone else in the melting pot! Almost zero group loyalty and repudiation of an Afrikan identity. Changing demographics	Almost complete local economic colonisation, particularly by Pakistanis and Indians. Incredibly high youth unemployment linked to lack of economic and cultural base. Negro nonsense

	<p>Mauritania and Sudan. Countries with majority Afrikan population s joining the Arab league e.g. Sudan, Djibouti etc. Greater allegiance to Arabs in Afrika than Afrikans outside of Afrika.</p> <p>N.B. In South Afrika We have seen the nonsense of the 'Rainbow Nation' nonsense which yielded the Truth and Reconciliation Commission</p>	<p>continued oppression of Afrikans with virtually zero international censure.</p>	<p>gangs in communities and in prisons. Support for policies which benefit Latinos but which hurt Afrikan-Americans e.g. amnesty for illegal immigrants, by Negro misleaders.</p>	<p>has led to political domination, to go with economic domination, by Indians in places such as Trinidad and Guyana.</p>	<p>such as 'Black Manifesto' makes great play of justice in Palestine, but has little to say about Afrika and virtually nothing to say about the Caribbean. An obsession with badging issues which disproportionately impact on Afrikan people e.g. Stop and search, incarceration, educational underachievement, school exclusion etc. as BME issues. The development of an obsession with inclusion, diversity, social and sexual integration. Massive rates of miscegenation.</p>
<p>Likely prognosis if current Afrikan</p>	<p>Continued Arabisation. Permanent</p>	<p>Afrikans remain confined to favelas and</p>	<p>Continued social disintegration as</p>	<p>Continue as 'native' servants to tourists and</p>	<p>Continue to pack prisons until the time when the Afrikan-</p>

behaviour continues	economic, social and cultural servitude under a 'united Afrika' dominated by Arabs and their Arabised lackeys. Majority of Afrikans continue to live in absolute or near absolute poverty as their natural resources are extracted by all-comers.	concentrated in Bahia state. Permanent status as entertainers, via football, and music continues. Remain almost totally disenfranchised as Brazil becomes one of the five largest economies in the world during this century.	Afrikan-Americans slide further into the mire. Relegated to 'untouchable' status except for individual 'success stories'. Achieve effective group obsolescence in around 2080.	local Caucasian and Asian overlords. Confined to entertainment as 'way out' of poverty. Continue with 'Me no Afrikan' stupidity and cementing of slave identity. Continued cultural Americanisation.	Caribbean youth population declines dramatically. Afrikan-Caribbeans achieve effective group obsolescence in 2040-2050 as miscegenation continues to increase. Continental Afrikans follow Afrikan-Caribbean model of obsessive integration. Afrikan Christians integrate with Caucasians and Afrikan Muslims with non-Afrikan Muslims. Will the last conscious Afrikan please switch off the lights!
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Group Outcome



Permanent Worldwide Neo-Slave status

In order to change our gloomy present and terrible future prognosis there is a need for the inculcation of some agreed core principles for creating Afrikan Power and my suggestions are set out below.

A Charter for Afrikan power

1. **Afrikan First** – For Afrikans to place their racial/cultural identity as their most important source of allegiance. Those who do not agree to this should be left to their devices.
2. **We are at War** – or more accurately war is being waged against us and will continue to be waged against us until we learn to defend ourselves effectively.
3. **Start with like minds** – Build with those who embrace point 1. And don't waste energy on those who look like you but don't think like you.
4. **Melanin is necessary but not sufficient** – There are traitors and cowards who will actively seek to prevent Afrikan Power. We must combine Colour and Culture in working out who is on our side.
5. **It's the Economy Stupid!** – Afrikans need to prioritise economic development and wealth creation. We need to lose our obsession with Caucasian economic labels and ideologies e.g. Marxism and Capitalism and focus on the pragmatic use of what works within acceptable cultural parameters. Both Karl Marx and Adam Smith were racist Caucasians.
6. **There is no nobility in poverty** – The meek will not inherit the Earth and there has been no great Afrikan civilisation built on a foundation of poverty!
7. **Buy Black** – We have to make buying Black a cultural requirement and point of honour. When we have to buy non-Black we should seek to gain concessions from those we patronise e.g. jobs.
8. **We are going to have to radically change certain aspects of Afrikan culture** – (i) We have to move from unlimited xenophilia to limited xenophilia, (ii) We have to move from an open inclusive culture to a partially open and more exclusive culture.
9. **Afrikans have to stop attributing everything in life to supernatural forces** – We have to take individual and group responsibility for changing our circumstances.

10. **Afrikan Love** – Teach our children to marry an Afrikan and have children with an Afrikan. We have to reinstitute marriage as a social norm and expectation amongst Afrikans in ‘the West’.
11. **We must valorise achievement in science & technology, business and entrepreneurship, philosophy and ideas**; and community service whilst downplaying the importance of sports and entertainment.
12. **Defence** – We must develop the technological means, structures, systems and crucially; the will to defend our families, communities and nations against all assailants.
13. **The Arab question** – Arabs are no more friends of Afrikans than Caucasians. Your enemy’s enemy is not necessarily your friend.
14. **Reject Continentialist Pan-Afrikanism** – Pan-Afrikanism was first conceived as an ideological vehicle to unite Afrikan/Black people around the world irrespective of where they were born or lived. Embrace Afrikan
15. **The Police and Army** – Teach your children not to join the Police or Army in majority non-Afrikan countries.
16. **Afrikan talk** – Do not discuss ‘Afrikan business’ with non-Afrikans.
17. **Going Home** – For Afrikans in the Diaspora visiting Afrika at least once during your lifetime should be like visiting Mecca is for a Muslim.
18. **Take Afrikan culture out of the glass case** – Afrikan culture did not stop developing and evolving at some fixed point in time. Culture changes in response, to environmental, social, economic, technological and political circumstances. A people must use their history to empower them not imprison them.
19. **Afrikan Last.**

Conclusion

I hope that this newsletter has been like a very cold shower on a very hot day i.e. initially shocking, but ultimately invigorating, for those of you still misguided enough to believe that our problems are going to be solved by uniting with other groups on the basis that they are not White; or because they offer us warm rhetoric and political crumbs in exchange for our votes. As Amos Wilson told us repeatedly, in politics “There is no such thing as permanent friendships, only permanent interests.” Unfortunately Afrikans go into encounters with other groups like some dewy eyed romantic whereas other groups treat their relationships

with Afrikans like a liaison between a high powered power broker and a crack addicted prostitute. She'll do anything you want for another fix. Do I have to tell you who the prostitute is?

Harsh maybe, but is it really far from the truth. More specifically, the prostitutes are the HNIC (Head Negro In Charge) cadre of leading Blacks who are addicted to White patronage and are happy to get down on their knees to receive it. These traitors are happy to sell out their followers for corporate donations, political patronage and media profile.

If you visit my website www.houseofknowledge.org.uk you will find some excellent, trenchant essays by Dr Chinweizu. I would encourage you to visit 'Chinweizu Corner' and particularly 'the Abuja statement on Neo-Garveyism'. Dr Chinweizu gives it to you straight without nicing it up.

We are on our own. The first task is to identify who the 'we' are, which my foregoing 'Charter for Afrikan Power' allows us to do. The next task; as Garvey entreated us, is to '*Organise or Perish*'.

The only Answer is Afrikan Power.

Ifayomi Grant

N.B. You may copy or quote from this newsletter so long as the context or meaning of such quotes or excerpts is not altered and the source of such quotes is clearly referenced.

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