

Suicide by any other name - Afrikan youth killing each other

In reflecting upon the perception and sometimes reality of young Afrikan males as menaces to their own society and the contrast in how some other communities in the US view their men, Jawanza Kunjufu says:

“If a Black woman was walking down the street late at night by herself and someone was walking toward her, she would probably hope that the person walking toward her be a Black woman first, a White woman second, a White male third and the Black male last. Black men send fear in the hearts of Black women. An Italian woman in Little Italy would hope to see an Italian man, first, an Italian woman second, a Black woman third, and the Black male never. An Italian woman in Little Italy desires an Italian man first; a Black woman in the Black community desires a Black man last. I believe when African American women will prefer African American men first our liberation from white supremacy will be achieved.” (Kunjufu 1995: 50)

N.B. Little Italy is a working class Italian-American community in Baltimore, USA.

Dr Kunjufu goes on to say:

“A people without their culture will be afraid to walk down the street at three o’clock in the morning and meet someone who looks like them because they can never be sure whether they share the same value system. A people without a culture and values are dangerous. (Kunjufu 1995: 51)

The latter quote highlights the point I made earlier, in the chapter on parenting, about values as the foundation of parenting. Dr Kunjufu hits the nail on the head. We are a people without our culture, which is not the same thing as to say that we are a people without culture, it is just that most of us are living in the wrong culture. It is the cultural plague of ‘Niggeritis’ (see Introduction) that leads young Afrikans to destroy other Afrikans for the right to sell drugs to other Afrikans, as a matter of ‘respect’, or over a woman whom they view as their property.

As Professor Wade Nobles puts it, “Culture is to people as water is to fish, invisible, pervasive and essential.”

Given the systematic brutalisation and war waged by Whites against Blacks the question has been asked ‘Why don’t Afrikan men kill Caucasian men in far greater numbers?’ For me there are a few main reasons:

1. Subconscious Fear – The penalty for an Afrikan killing a Caucasian is more severe than if the Afrikan kills another Afrikan and the chances of getting caught are much greater. An Afrikan man killing a Caucasian man in the US is **six times** more likely to get the death penalty than a Caucasian man killing an Afrikan man.
2. Psychological conditioning – All people are conditioned to believe that White lives have more value than non-White lives and that Afrikan lives have the lowest value of all. The media play a major role in this e.g. The initial report on Stephen Lawrence’s murder appeared as a small column piece way back in the middle of the Daily Mail newspaper when he was murdered. The front page lead story was about a young blonde Caucasian woman from Essex who was murdered. The Daily Mail only picked up the story because Stephen Lawrence’s father decorated the editor’s house!
3. Proximity and Acquaintances – In most cases people are murdered by someone from the same ethnic group. Most murders involve the victim being killed by someone they know.

Unless our youth receive structured cultural training and indoctrination they will continue to vent their pent up anger and frustration on their own people, proving that murder can also be suicide in all but name.

In terms of the more traditional view of suicide, in May 2006 I was listening to a recording of a presentation by Dr Asa Hilliard on an internet radio station www.innerlightradio.com. I am not sure when the presentation was recorded, however it was probably in the last few years. During his presentation Dr Hilliard discussed the issue of suicide amongst young Afrikan people in the United States. After noting that traditionally suicide was virtually unknown in Afrika - and that even after our kidnapping, terrorisation and enslavement in 'the West' suicide rates were still extremely low – Dr Hilliard noted the dramatically increasing suicide rates amongst young Afrikans. He noted that suicide was the one of the main causes of death amongst young Afrikans aged 15-20 in the USA and that the suicide rate for Afrikans aged 10-14 had increased by 300% in recent years.

Dr Hilliard mentioned a research project examining suicides amongst young Afrikans that he had provided professional advice to. He said that the research identified two key common factors amongst the young Afrikan people who had attempted suicide. These were:

1. Their families had not taught them how to deal with a racist society and therefore they were ill-equipped to deal with set-backs and hostility which were due to racism.
2. These young people did not belong to anything e.g. religious organisation, youth groups, clubs or societies, even gangs. They were socially isolated.

It is interesting that these two factors, more than any issue to do with unemployment, educational failure etc. were the most likely indicators of suicide amongst young Afrikans in the USA.

Suicide, Abortion and Murder

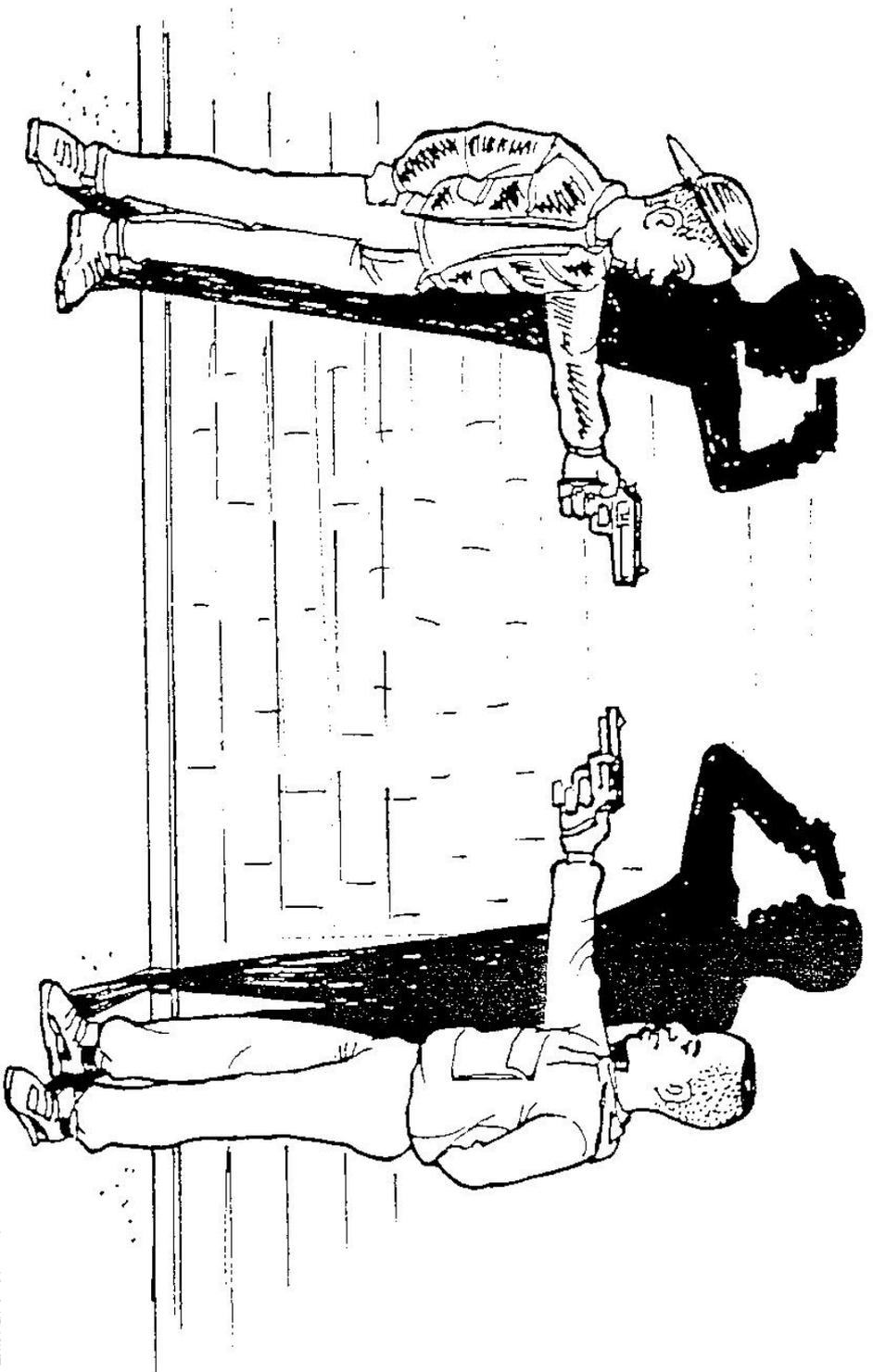
Just as Afrikans have adopted the alien value and practice of suicide so we have come to adopt the alien value and practice of abortion which is now so common it has come to be viewed by many as nothing more than a form of delayed birth control. It has been estimated that since the 1960's over 30million Afrikan babies (nearly equivalent to the current Afrikan population in the US) have been aborted by Black women in the USA. Think what difference those 30 odd million Afrikans could have made to Afrikan empowerment as we look at a situation where so-called Hispanics are now about to overtake Afrikans as the largest minority group in the USA. Afrikan women in the US make up 12% of the female population but have 34% of all abortions.

This is due to the deliberate and successful attempt by the US government, by means of social policy, to suppress Afrikan fertility by changing our people's value system and destroying the Afrikan family. This is similar to how homosexuality is being promoted amongst Afrikans. If you don't believe me go back to the quote by Margaret Sanger, a noted eugenicist (eugenics is the 'science' of improving the genetic make-up of a given population by encouraging those considered to have desirable genes to breed and just as importantly, discouraging those with undesirable genes [i.e. Afrikans and so-called 'White Trash'] from breeding) and population control advocate at the beginning of this book.

In the UK we see a similar trend in suicides, murder and abortion amongst Afrikans. In the 1990's I met an Afrikan young woman who was quite open about the fact that she had had three abortions before the age of 20. There was no pretence that there was any other motivation other than the fact that she didn't want to have a child at the time.

So you see that Afrikan life is being destroyed and denied at every turn whilst governments in countries such as Portugal and Germany are offering financial incentives for the women of their countries to produce more White babies. The collusion of Afrikans in this destruction of Black life has been achieved by promoting the development of an anti-Afrikan, anti-life value system in our people which has led to the belief that there is nothing cheaper than an Afrikan life. Finally, the push towards the acceptance of euthanasia is another part of the European culture of death. So there you have it, death at the beginning of life (abortion) death at the end of life (euthanasia) and death in between (suicide and murder).

BLACK ON BLACK HOMICIDE =



SUICIDE

The Purpose of Gangs

Every human activity has a purpose, whether that purpose is consciously or unconsciously recognised, or whether it serves a pro-social or anti-social purpose, and so it is with gangs. In every country you go to you will see that young people, and young males in particular, like to hang out together in groups. These groups are labelled as gangs when their activities are deemed anti-social or when their members are mainly from an 'outgroup' in that particular society. And there is no bigger outgroup in the Caucasian world than Afrikan males.

So what is the purpose of gangs for our sons? Well, gangs provide:

- A sense of identity
- Social status and recognition amongst one's peer group and sometimes in the wider community
- Protection against other gangs
- A role and sense of purpose
- Friendship and loyalty
- A sense of family and kinship
- A means to make money or acquire material possessions
- An outlet for aggressive impulses
- Older role models often referred to as OG's (substitute father figures)
- Excitement and adrenalin rush
- Male Leadership
- Access to sexually active females i.e. crewbangers

As you can see, virtually all of the needs satisfied by gangs are legitimate, it is how these needs are met that can be criminal or anti-social. In the final analysis gangs are like surrogate families. Gang members always have time for each other, whereas busy parents often do not. Gangs provide plenty of (anti-social) male role models whereas many Black communities do not. Gangs are our sons' way of telling us that they need male leadership, direction, quality time, attention, friendship, Love and purpose.

We have to learn from gangs and provide our young men with positive male groups to join and identify with. The needs that the gangs meet we must meet (apart from providing crewbangers!), but in a positive pro-social context.

It should be noted that I have been told by an absolutely trustworthy source that there are three unreformed, hard core gangbangers from the US who are on **parole** and yet have been allowed into the UK. You need to realise that there is no way that these individuals could have been allowed to leave the US and enter into the UK without the collusion of the US government. The parole conditions imposed on serious offenders in the US – particularly gang members – are extremely strict. You can imagine the mayhem these people are going to cause in the UK as they build links between US gangs and UK gangs.

Lesson: The Enemy Never Sleeps.

In conclusion we can ask?

"It would be interesting to study if there's any connection between Blacks being forced to inflict punishment on one another and today's Black on Black crime. Can there be any deep rooted hatred ingrained in our sub-conscious mind? Or is it that European savagery has rubbed off on us."

Nana Wkwo Butweiku I
500 Years of European Behavior

Questions for Parents to ask Sons:

1. Ask your son to list all the reasons he would be prepared to use violence against another person, then ask him to list all the reasons he thinks people could legitimately use violence against him.
2. Ask your son if he has been involved in any violent confrontations – particularly involving bats, sticks, knives, guns other weapons - with other Afrikan youth and to describe the events leading up to the violence. What could he have done differently to avoid the violence?
3. Ask your son if he is a member of a gang and if so why.

RECOMMENDATIONS
For Parents:
<ol style="list-style-type: none"> 1. Discuss depictions of ‘Black-on-Black violence in the media with your son. 2. If one does not already exist, encourage the men in your community to set up a rites of passage programme and get your son on it. 3. Insist that your stable adult male relatives spend time with your son. 4. Go through the list of needs that gangs meet and Identify how you can ensure these needs are being met positively in your son’s life.
For Sons:
<ol style="list-style-type: none"> 1. Remember, violence begets violence so always use violence as a last resort. 2. Don’t move with people who disrespect Afrikans, verbally or physically. 3. Learn how to control your temper and your mind. Self-control is important, especially when under threat.

Recommended Reading:

Understanding Black Adolescent Male Violence – Amos N Wilson
 Black on Black Violence – Amos N Wilson
 Countering the Conspiracy to Destroy Black Boys Vols I-IV